Jabulane Christian Academy

APPLICATION PROCEDURE

NB: Please keep this page and do not hand it in with your application forms

1. Submission of Application Forms

The application will only be considered once all required documentation has been submitted and the **R500 Application Fee** has been paid. Please complete this application form and submit it together with the following documents:

Learner documents:
- A copy of the birth certificate
- A copy of immunisations
- Recent ID photo
- Most recent school progress report from the learner's previous school (if applicable)
- Transfer card/letter from the previous school
- Any reports that will assist the school in understanding the learner's educational needs (speech therapist, occupational therapist, psychologist, etc.)

Parent/Legal Guardian & Account Payer documents:
- Certified copies of the ID documents of both parents and the person responsible for fees
- Copy of both sides of the Medical Aid card, if applicable
- A recent salary slip or the last three months' bank statements of the person responsible for payment
- Debit Order Form signed by the person responsible for fees
- Proof of bank account to accompany signed Debit Order (person responsible for payment)

Foreign learners:
- A temporary/permanent residence permit from the Department of Home Affairs
- Proof of a study permit

2. Application Fee (Non-Refundable)

A R500 Application Fee is payable at the time of the Application form & document submission. This fee is ***non-refundable*** and covers the cost of the credit check and baseline test. **If the learner's application is successful, this fee will be used as a deposit toward the Registration Fee.**

4. Placement assessment and Interview

A baseline assessment may be requested for placement in Grades 2 - 7. If required, an interview with the School Management will be arranged after the test to discuss the results. The cost of this test is included in the Application Fee.

A school readiness assessment is required for all Grade 1 applicants. This assesses the readiness of the skills needed for Grade 1, such as Perception, Reasoning, Verbal Comprehension, Memory, Co-ordination, etc.

5. Confirmation of Application

You will be notified in writing about the outcome of the application.

6. Registration Fee

Once the learner is accepted, parents will be required to pay the balance of the Registration Fee (using the Application fee as a deposit). The Registration Fee includes the cost of textbooks. All Registration and School Fees must be paid before the learner may attend any classes. Should the balance of the Registration Fee not be paid within fourteen days after confirmation of acceptance, the school reserves the right to withdraw the application and offer the space to another learner.

Find us online:

Facebook

JCA Website

A Ministry of Bethesda Outreach

Jabulane Christian Academy

School Fees & Terms for 2027

New Learners

The following fees and terms apply to learners in Grades R - 7:

1. Application Fee (Non-Refundable)

A **R500 Application Fee** is payable upon submission of a new learner application. This fee is **non-refundable** and covers the cost of the **credit check** and **baseline assessment**. If the learner's application is successful, the R500 will act **as a deposit toward the Registration Fee**.

2. Registration Fee

A **non-refundable registration fee** of **R2,980** is payable immediately upon acceptance (see Point 1). This fee includes a JCA-branded school diary and all required learner textbooks. If the fee is not received within **14 days of acceptance**, the school reserves the right to offer the space to a learner on the waiting list.

A learner's place at Jabulane Christian Academy is only confirmed once the school has received:

- the full registration fee;
- all completed enrolment documentation; and
- the school has formally notified the parent of the learner's acceptance.

***3.* 2027 School Fees**

R2,980 per month (January – November, 11 months)
Total annual fee: **R32,780**

Early Payment Incentive:
A 5% discount (R1,640) will be credited to your school fee account if the full year's fees are paid by *28 February 2027*.

4. Stationery
Parents are responsible for purchasing all required stationery and learner supplies. A stationery list will be available from the JCA office.

5. Payment of Fees

- In accordance with the JCA Finance Policy, all parents are required to sign a debit order.
- School fees are payable in advance and are due on or before the **1st of each month**, from **January to November**. For example, March school fees must be paid on or before 1 March**.**
- Accounts that remain in arrears after the **7th of the month** will incur a **R100 late/short payment penalty**.
- If your salary is paid on the **15th of the month**, you will need to pay school fees in the **preceding month**. For example, if you are paid on **15 February**, your payment must cover the **1 March** school fees.

Accepted Payment Methods:

- Debit Order
- Initial Registration payments may be made electronically or by card.

Banking details for Registration & Application Fees
First National Bank
Account name: Jabulane Christian Academy
Account number: 63123643537
Branch code: 250655
NB!! Beneficiary/Recipient Reference:

Reference for registration payments:
For new registrations or application fees, use your child's full name + surname.
For any subsequent payments, please use your child's unique 6-digit account number (e.g. JEF006).

Jabulane Christian Academy

Admission Application

Application Details

Date of Application _____
Application for: Year_____ Grade _____

Please complete the form in full, and submit together with R500 Application fee, the following:

☐ Birth Certificate ☐ Immunisation Record ☐ ID – Guardian 1
☐ ID – Guardian 2 ☐ ID – Account Payer ☐ Latest School Report
☐ Transfer Letter from previous school ☐ Study Permit (if applicable)
☐ Payslip / 3 months bank statements ☐ Applicant ID Photo

A) Learner Details

Required for statistical and operational purposes, and will be made available to the Dept of Education

Surname (as on Birth Certificate) _____

First Names in full _____

_____

Preferred name at school _____

Date of Birth _____

Nationality RSA ☐ Other _____

ID Number _____

Gender ☐ Male ☐ Female

Study Permit No. _____ Expiry date_____

Ethnic Group_____

Home Language _____

Dominant Hand ☐ Right ☐ Left ☐ Both (Ambidextrous)

Family Information:

Does the applicant currently have a brother or sister in this school? Name/s and Grade/s _____

_____

Family Status:

☐ Both Parents ☐ Divorced ☐ Foster Care
☐ Single Parent (Never married)
☐ Re-Composed (Re-Married) family ☐ Widow/Widower ☐ Other
_____

Parents Deceased ☐ Mother ☐ Father ☐ None

Where did you hear about our school? (Website, flyer, Social

Media, word of mouth, etc.) _____

Is there anything else that the school needs to know about the applicant? _____
_____

B) Schooling Details

Required for statistical and operational purposes, and will be made available to the Dept of Education

Present grade of applicant _____

Has the applicant repeated any grades? ☐ Yes ☐ No

If yes, which grade & Reason_____

Pre-Primary Education ☐ Formal ☐ Non-Formal ☐ Not attended

Previous Schools Attended

School Name	Province	Time Period	Grades

Reason for leaving previous school _____

Has the applicant ever been expelled, suspended, or refused admission to another school? If so, please specify _____
_____

Has the learner ever had any disciplinary difficulties? _____
_____

Which extra-curricular activities did the learner participate in?
_____

C) Medical Details & History

Required for medical emergencies, especially when the school cannot reach a parent/guardian and need to take health-saving action to ensure the physical health of the child. The information will also help the school to have a better holistic understanding of the child and their needs.

In the event of a medical emergency, do you consent for the school to take reasonable life-or health-saving action for your child's wellbeing, especially when a parent or emergency contact cannot be reached immediately? ☐ Yes ☐ No

The school will attempt to notify the parent/guardian as soon as possible in such cases.

Emergency contact ***(NOT Parent/Guardian Contact 1 or 2)***

Name and surname_____

Phone number _____

Alternative number _____

Relationship (Aunt, friend, granny, etc.) _____

Medical History:

Chronic illnesses_____

Chronic medication_____

Allergies_____

Allergy Medication_____

Previous operations_____

Has the learner received all recommended age-appropriate vaccines?
☐ Yes ☐ No

Has the learner ever been tested for any educational disabilities of disorders? (i.e. Dyslexia, ADHD, autism, etc.) ☐ Yes ☐ No If yes, please specify & submit reports_____

_____

Have the learner's eyes been tested? ☐ Yes ☐ No

Must the learner wear glasses? ☐ Yes ☐ No

Has the learner had/been treated for any of the following:

☐ German Measles	☐ Measles	☐ Mumps
☐ Chicken Pox	☐ Diphtheria	☐ Migraines
☐ TB	☐ Asthma	☐ Ulcers
☐ Heart Disease	☐ Diabetes	☐ Epilepsy

Family Doctor Information:

Name of Doctor _____

Telephone Number_____

Business Address_____

Medical Scheme Details:

Medical Aid Name_____

Medical Aid Number _____

Telephone number_____

Main Member _____

D) Parent Details (Legal Guardians or Parents)

Required for statistical and operational purposes, and will be made available to the Dept of Education

Parent / Legal Guardian 1 (Main Contact)

Please select relation to learner

☐ Father ☐ Stepfather ☐ Mother ☐ Stepmother
☐ Foster Parent ☐ Other_____

Lives with learner ☐ Yes ☐ No

Title _____ Full names _____

Preferred name _____

Surname (According to ID)_____

Marital Status

☐ Single ☐ Married ☐ Widowed ☐ Divorced ☐ Separated

Nationality RSA ☐ Other _____

ID Number _____

Passport (If not SA Citizen)_____

Ethnic Group_____

Home Language _____

Mobile number_____

Home number_____

Email (please print) _____

Home Address_____

_____Postal Code_____

Postal Address_____

_____Postal Code_____

Occupation_____

Employer _____

If Self-employed: Company name _____

Nature of business _____

Parent / Legal Guardian 2 (Second Contact)

Please select relation to learner

☐ Father ☐ Stepfather ☐ Mother ☐ Stepmother
☐ Foster Parent ☐ Other_____

Lives with learner ☐ Yes ☐ No

Title _____ Full names _____

Preferred name _____

Surname (According to ID)_____

Marital Status

☐ Single ☐ Married ☐ Widowed ☐ Divorced ☐ Separated

Nationality RSA ☐ Other _____

ID Number _____

Passport (If not SA Citizen)_____

Ethnic Group_____

Home Language _____

Mobile number_____

Home number_____

Email (please print) _____

Home Address_____

_____Postal Code_____

Postal Address_____

_____Postal Code_____

Occupation_____

Employer _____

If Self-employed: Company name _____

Nature of business _____

Person Responsible for School Fees (Compulsory)

Please select relation to learner

☐ Father ☐ Stepfather ☐ Mother ☐ Stepmother
☐ Foster Parent ☐ Other_____

Title _____ Full names _____

Preferred name _____

Surname (According to ID)_____

ID Number _____

Passport (If not SA Citizen)_____

Mobile number_____

Home number_____

Email (please print) _____

Home Address_____

_____Postal Code_____

Postal Address_____

Occupation_____

Employer _____

If Self-employed: Company name _____

Nature of business _____

Credit Check: The school needs to perform a credit check on the official account payer to confirm affordability. The school also reserves the right to perform a credit check at any point when the school fee account has fallen into arrears. In the event that the school opts to do a credit check for whatever reason, I hereby give consent for such a credit check to be carried out and billed to my account. All credit checks will be conducted in compliance with the National Credit Act and applicable credit bureau regulations.

☐ **Yes** ☐ **No**

NB: ***A successful application depends in part on your consent for a credit check.***

E) Christian Beliefs

It is important for Parents/Legal guardians to understand Statement of Faith of Jabulane Christian Academy and Bethesda Outreach. By applying at Jabulane Christian Academy, the parent/guardian agrees to the school teaching your child from a Biblical worldview according to our Statement of Faith. By providing information about your religious background, the school to have a better understanding of your family's background and beliefs.

Do you agree to us teaching your child according to the JCA Statement of Faith? ☐ Yes ☐ No

Do you disagree with any of the statements in the JCA Statement of Faith? ☐ Yes ☐ No

If yes, state which, and state alternative belief _____

_____

Do you profess to be a born-again Christian?

☐ Yes ☐ No

How did you become a Christian? _____

_____

Church Name & Denomination _____

_____

F) Parent Undertaking

I/We, the parent(s) / legal guardian(s) and account payer of

_____ (name of learner)

undertake to fulfil the following requirements:

School Fees:

- I agree to pay the school fees annually or monthly in advance, by **debit order** on or before the first day of each month, for 11 months of the year (i.e. 1 January for January fees, 1 February for February fees, etc.)
- I agree to give one calendar month's notice before removing the learner from school.
- I agree to the process for collection of outstanding fees as set out in Section G.
- I agree that no learner will be permitted to begin any new year and/or term if there are any outstanding fees.
- I agree to pay **a non-refundable registration fee** which includes a textbook amount, per learner, upon acceptance at the school, and **thereafter to pay an annual non-refundable re-registration fee.**
- I agree to the conditions of payment as set out in the School fee and Additional Cost Policy, Parent Learner Handbook and the School Fees and Terms.
- I agree that any delays in sending out statements or the non-receipt of statements may not be relied on as a reason for non-payment of fees.

Discipline:

- I will make every effort to discipline my child at home and to support the teacher and Principal in their efforts to train and educate my child in the manner outlined in the Parent Learner Handbook.
- I will adhere to the school rules/Code of Conduct and teach my child to adhere to these rules.

Tuition of Learners:

I agree to support the school and its staff in their task of teaching and training my child(ren), both academically and spiritually as set out in the Handbook and the Statement of Faith.

School Prospectus

I have read the School Prospectus and other supporting documents available on school website (www.jcaschool.co.za) and agree to support the school in its philosophies and applications as set out in this document.

Contact Details

I undertake to notify the school office in writing should any of the details listed in this application (phone numbers, email addresses, etc.) change.

G) Process for collection of Outstanding Fees

1.1. In the event that the fees have not been received by the due date, correspondence will be sent to the persons for whom we have contact details on record.

1.2. All correspondence related to late fees will be sent to the contact details on record for the Account Payer, Main- and Second contacts. The School will send this either via email, d6 app message or SMS, depending on the details available.

1.3. In the event that payment has not been received 7 days after the due date, a R 100 late payment penalty will be charged.

1.4. In the event of the account payer failing to pay and the account being 30 days in arrears, a Final Reminder will be sent to the contact details on record.

1.5. In the event of the account payer failing to pay despite the reminders as set out in 1.1 and 1.4, and the account falling 60 (sixty) days in arrears, the account will be handed over to a debt collection agency, and a Final Demand will be sent by the agency.

1.6. The account payer will have 10 working days from the date of communication in 1.5 to pay the arrear amount.

1.7. Should the account remain in arrears and no suitable payment arrangement made, the account payer will be adversely listed at the Credit Bureau.

1.8. In addition to 1.7, should the account be in arrears at the start of the new school year or at the start of a new school term, the Learner will be temporarily suspended from attending school, outings and school extra murals, until such time as payment is made and the full outstanding amount reflects in the School bank account.

1.9. In the event of the account payer still failing to pay or come to a suitable arrangement, School Management reserves the right to terminate the agree between the Parent, Account Payer and the School. Notice will be sent via email / d6 app message / SMS, and the Parent will be responsible to enrol the learner in a different school.

1.10. Once the contract between the Parent and School has been terminated, the School will inform the district Department of Education.

1.11. Please note that Learner records handed over to the Parent or other school will reflect any outstanding fees and payment history.

1.12. In the event of this Agreement resulting in termination, further legal action will become necessary to procure payment if the account payer defaults on the payment plan.

1.13. All debt collection fees (late payment penalties, Final Demands, adverse listings, credit checks, legal fees, etc.) will be the responsibility of the account payer and thus debited to the relevant learner's school fee account.

1.14. By signing this application form, the account payer hereby acknowledges that in addition to any interest that the School will be entitled to recover from them, should they fail to make payment of any amount on or before the due date, default administration costs and collection costs, as contemplated in the National Credit Act (NCA), including legal costs on the attorney and client scale, and collection commission to the extent permitted by the NCA.

1.15. By signing this application form, the Parent and account payer acknowledge that, in the event of default, nothing herein shall in any manner limit or detract from the power of the School to terminate the education services to the Learner, nor shall the termination of such educational services in any manner limit, detract from or prejudice the right of the School to recover all amounts owing to the School, together with interest, default administration costs, collection and other costs as aforesaid.

1.16. By signing this application form, the Parent and account payer acknowledges that no failure or delay on the part of the School in exercising any right, power or privilege contemplated in this clause or elsewhere will operate as a waiver, nor will any single or partial exercise by School of any right, power or privilege preclude any other or further exercise thereof or the exercise of any other right, power or privilege.

1.17. By signing this application form, the account payer hereby agrees in terms of Section 45 of the Magistrates' Courts Act No 32 of 1944 that the School shall, at its option, be entitled to institute any legal proceedings for the recovery of any monies owing by them to the School in any Magistrate's Court having jurisdiction in respect of such proceedings in terms of Section 28 of that Act.

H) Parent Involvement

We believe that the education of a child is primarily the parents' God-given responsibility.

We as a school exist to assist parents in this task. We therefore encourage our parents to be involved in whatever way possible. With this in mind, please list any particular area in which you would like to be involved:

_____

_____

I) Indemnities

The parent/legal guardian undertakes to:

1. Indemnify the school, its employees and officials, against any injury, harm, or other loss caused to any learner of the school during school activities.

2. Exempt the school, its employees and officials, from liabilities incurred on account of injuries to or illness of the learner, and consents that the school or any of its teachers may consent to any operation or medical treatment of the learner should such consent be required urgently, and should it not be possible for the parent of the learner to be contacted immediately.

3. Exempt the school from any liability for loss or damage suffered due to the loss or damage of articles brought onto the school property.

4. Indemnify the school, its employees and officials, against any injury, harm or other loss caused to any learner of the school whilst on school outings and trips, provided the school endeavours to take adequate steps within its power to provide for the safety of the learners.

J) School Undertaking

1. The school shall provide the learners with tuition in accordance with the core curriculum and core syllabus, evaluating learners according to their particular educational phase. It is intended that the prescribed curriculum will enable learners to write a recognised Grade 12 examination in order to qualify for local tertiary institutions.

2. The school shall make every effort to fulfil its mission policy as stated here: "By God's grace and for His glory, Jabulane Christian Academy exists to guide learners in the discovery of God's Truth".

K) Statements of Declaration

1. I/We hereby declare that all of the information given in this document is true and correct.

2. I/We undertake to comply with the rules, regulations and decisions of the school, and any amendments thereto, which may be applicable to learners and parents in general.

3. I/We declare that I have read through the applicable school policies available on the website (www.jcaschool.co.za) and understand the contents thereof, and accept it as binding on myself and the learner concerned.

4. I/We declare that I have read, understood the financial policy of the school. The account payer accepts full responsibility for all amounts due to the school and agrees to pay the school fees strictly according to due dates. Failure of which will result in the school taking the necessary legal steps to recover any outstanding fees. The account payer furthermore agrees to a credit check, to be carried out at the discretion of the school.

L) Signatures

Parent / Legal Guardian 1 (Main Contact):

Full Name and Surname _____

_____

Signature_____

Date _____

Parent / Legal Guardian 2 (Second Contact):

Full Name and Surname _____

_____

Signature_____

Date _____

Person Responsible for Account (Account Payer):
(If the account payer is someone other than a parent/guardian, their details must also be submitted, as these will need to be added to the D6 database for administrative and billing purposes.)

Full Name and Surname _____

_____

Signature_____

Date _____

GENERAL

"Personal Information" (PI) shall mean the race, gender, sex, pregnancy, marital status. national or ethnic origin, colour, sexual orientation, age, physical or mental health, disability, religion, conscience, belief, culture, language and birth of a person (whether a learner, or parent): information relating to the education or the medical, financial, criminal or employment history of the person; any identifying number, symbol, email address, physical address, telephone number, location information, online identifier or other particular assignment to the person; the biometric information of the person: the personal opinions, views or preferences of the person; correspondence sent by the person that is implicitly or explicitly of a private or confidential nature or further correspondence that would reveal the contents of the original correspondence; the views or opinions of another individual about the person whether the information is recorded electronically or otherwise.

Should a parent/legal guardian wish to revoke consent for any of the optional items below, a letter is to be delivered to the school office or emailed to jabulane@boi.org.

Parents or legal guardians who believe their rights under the Protection of Personal Information Act (POPIA) have been infringed may contact the school to lodge a formal complaint. If unresolved, the matter may be escalated to the Information Regulator."

SECTION 1 – COMPULSORY

I, the Parent(s)/Legal Guardian(s) of _____ (Name of learner) hereby consent to the following:

1.1 CONSENT FOR USE OF PERSONAL INFORMATION

I authorise Jabulane Christian Academy (a Ministry of Bethesda Outreach) to use Personal Information of the **learner** and **parent** inside or outside of the Republic of South Africa for any **legitimate business and/or educational purpose** of the Organisation. The Organisation undertakes not to transfer or disclose Personal Information unless it is required for its legitimate business and/or educational requirements and shall comply strictly with legislative stipulations in this regard.

1.2 ELECTRONIC COMMUNICATION CONSENT

Parent-Teacher partnerships are key to successful learning, and the school relies on effective parent communication. Currently we use three main methods of electronic communication for the distribution of general communication, important notices, newsletters, calendars, etc. 1) D6 App 2) Email and 3) Instant Messaging (WhatsApp, SMS, etc.)

When the learner has been accepted, I hereby give consent for Jabulane Christian Academy (JCA) to send communication regarding my child via the **D6 App** (when downloaded on my phone) and/or per **email** using my designated email address. I further consent for the JCA office to send communication via **WhatsApp** and/or **SMS** when necessary.

1.3 CCTV SECURITY CAMERAS CONSENT

Jabulane Christian Academy and Bethesda Outreach uses CCTV cameras to monitor the welfare, and safety of all learners, staff and visitors. Cameras will be utilised in a way that respects the privacy of every affected person as far as possible. Footage will not be published online and will only be used should the school need to investigate an allegation made against a learner or staff member.

I consent to my child's movements being filmed at school.

I/We hereby give consent to the use of personal information (1.1), electronic communication (1.2) and the use of CCTV cameras (1.3) -

Signed: Parent / Legal Guardian (Main (1st) Contact):	
Full Name	
Signature	
Date	
Signed: Parent / Legal Guardian (2nd Contact):	
Full Name	
Signature	
Date	

SECTION 2 - OPTIONAL

2.1 ELECTRONIC COMMUNICATION

A JCA Parents WhatsApp group is created each year, and the link is circulated for parents to join (Should they wish to).

From time to time, a teacher may also make use of a WhatsApp group to circulate information. Typically, only the group admins may send messages. However, as the cell phone number appears under the group information, it is not compulsory to be part of class/grade WhatsApp group. Please signify your preference below:

*The **Register Class / Grade WhatsApp** group provides one-way communication where the Register Teacher / Subject Teacher sends out important information.*	
	*Choose with **X***
Yes, I/We consent to being added to a Register Class/Grade group (when available); *OR*	
No, I/We do **not** consent to being added to a Register Class/Grade group	
Signed: Parent / Legal Guardian (Main (1st) Contact):	
Full Name	
Signature	
Date	
Signed: Parent / Legal Guardian (2nd Contact):	
Full Name	
Signature	
Date	

2.2 PHOTO/VIDEO CONSENT

As we are all aware, there are potential dangers associated with the posting of personally identifiable information on a website or other electronic media since global access to the Internet does not allow us to control who may access such information. These dangers have always existed; however, we, as your school, do want to be able to celebrate your child and his/her work or participation in events.

We therefore ask your permission to use your child's picture/image/video on our website, newsletters, video presentations or any other publication associated with Bethesda Outreach Ministries and/or Jabulane Christian Academy.

Please select one of the following:

☐ I grant permission for a photo/image/video that includes my child/children to be posted to any website or included in any publication associated with Bethesda Outreach Ministries or Jabulane Christian Academy

☐ I do **not** grant permission for any photo/image/video to be used in any website or publication associated with Bethesda Outreach Ministries or Jabulane Christian Academy.

Signed: Parent / Legal Guardian (Main (1st) Contact):	
Full Name	
Signature	
Date	
Signed: Parent / Legal Guardian (2nd Contact):	
Full Name	
Signature	
Date	

JABULANE CHRISTIAN ACADEMY
STATEMENT OF FAITH

Preamble:

As a Christian school ministry that seeks to serve the church and community, Jabulane Christian Academy's Statement of Faith serves to guide and guard our mission, to provide a clear foundation for partnership with those who are committed to the gospel, and to articulate sound doctrine to be taught and followed by our staff, families and children.

I. CONCERNING THE SCRIPTURES

We believe that the 66 books of the Old and New Testament Scriptures, were originally written by men who were so influenced by the Holy Spirit of God, that they are the writings of God. We believe that because these Scriptures are the complete and only written revelation of God to the people of God, these Scriptures are true in all they affirm and trustworthy and without error, and are therefore the final authority in all matters. We believe the Bible is the only infallible guide for faith and practice.

(Matthew 5:17-18; Mark 12:36; Acts 1:16; Romans 15:4; 1 Corinthians 10:11; 2 Timothy 3:16-17; Hebrews 5:12; 2 Peter 1:19-21; 3:15-16

II. CONCERNING THE TRUE GOD

We believe in one God, who is the creator of all things and upholds all things by the power of His Word. We believe in the unity of the Godhead. There are three eternal and coequal persons, the Father, Son, and Holy Spirit, who execute distinct and harmonious offices in the great work of redemption. They have precisely the same nature, attributes, and perfections, and are worthy of the same worship.

(Genesis 1:1; Deuteronomy 4:35; 6:4; Isaiah 46:9; Matthew 3:16-17; 28:19-20; John 1:1-3, 14; Acts 5:3-4; Romans 1:19-20; 1 Corinthians 8:6; Ephesians 1:3-14; 4:4-6; Hebrews 1:1-3; Revelation 1:4-6)

III. CONCERNING THE LORD JESUS CHRIST

We believe the Lord Jesus Christ, the eternal Son of God, was conceived by the Holy Spirit and born of the virgin Mary. He is fully God and fully man, yet without sin. He voluntarily laid down His life on the cross of Calvary as a substitute in the sinner's place to make full atonement for our sins, was buried, and on the third day rose bodily from the dead and triumphed over sin, death, and all the forces of evil, and that He purchased for Himself a people out of every tribe, language, and nation. On that cross the Son of God received in His person the due penalty of God's wrath against our sin. His shed blood is the sole basis for our salvation and the greatest revelation of the grace of our God. We believe that Jesus was glorified as the first-fruits of God's new creation. Forty days after His resurrection, the Lord Jesus ascended bodily into heaven, where He is seated at the right hand of the Father as ruler over all things. We believe that He presently intercedes as High Priest and Advocate for all who draw near to God through Him and that He will return personally, visibly, and gloriously to judge the living and the dead.

(Isaiah 7:14; 9:6-7; Matthew 1:18-25; 28:6; John 1:1, 14; 14:3; Acts 1:9-11; 15:16; 2 Corinthians 5:20-21; 1 Thessalonians 4:16-17; 1 Peter 2:22-24; 3:18)

IV. CONCERNING THE HOLY SPIRIT

We believe the Holy Spirit is a Person of the Godhead because He possesses all the attributes of personality and of deity. He is equal with the Father and the Son and is of the same nature. He convicts unbelievers of sin, righteousness, and judgment. He is the agent of the new birth who immediately places the new believer into the Body of Christ. He seals, indwells, infills, guides, and teaches believers the ways of righteousness. We believe there is a distinction between the ministry of the Holy Spirit in the Old Testament and His ministry in the New Testament. There is a new and unique work of the Holy Spirit in relation to the Body of Christ.

(John 3:6; 7:39; 14:16-17, 26; 16:7-11; Acts 1:5; 4:8; Romans 8:9; 12:3-8; 1 Corinthians 6:19; 12:4-13, 28-31; 13:8-13; Ephesians 1:13-14; 4:7-11, 30; Titus 3:4-7; 1 John 2:20-27

We believe that the Holy Spirit endues believers with gifts for service, upon their conversion. These gifts are given for the mutual good of the Body of Christ, the Church and never to elevate or glorify any specific individual but to bring glory to God.
While we allow for liberty in these matters, we do believe that the scriptures indicate that use of sign gifts vary according to the need that each gift meets, and we seek to emphasize the more

excellent way of love, as well as zeal for the more edifying gifts.

(Ephesians 4:11-12; Romans 8:9-17; 12:4-8; 1 Corinthians 12:4-5, 11-26; 31; 13:1-13; 2 Corinthians 12:12; Galatians 5:22-26).

V. CONCERNING MAN

We believe the Scriptures teach that man was created by a direct act of God and not from any previously existing form of life. We believe that in the beginning God sovereignly created all things visible and invisible and took delight in all that He created. Life is sacred to God and begins at conception, therefore it should not be unnecessarily terminated at any stage. We believe that by voluntary transgression man fell from his state of innocence, in consequence of which all men are now sinners by nature and by choice, are utterly devoid of the holiness required by God's standard, are positively inclined to evil, and therefore are without defence or excuse under just condemnation to eternal punishment and to everlasting existence separated from God.

(Genesis 1:26-27; 6:5; Psalm 14:1-3; 51:5; Jeremiah 17:9; John 5:25-30; Romans 3:10-12, 23; 5:12-19; Revelation 20:11-15)

VI. CONCERNING SALVATION

We believe the Scriptures teach the salvation of sinners is divinely initiated, wholly by grace, and accomplished only through the shed blood of the Son of God; that it is wholly apart from works and comes only through faith in the Lord Jesus Christ, that in order to be saved the sinner must be born again, being regenerated by the power of the Holy Spirit through faith in God's Word and becoming the recipient of a new nature; that the believer who has exercised personal faith in the Lord Jesus Christ is completely justified and possesses a salvation which is eternally secure.

(Matthew 26:28; John 1:12-13; 3:3-18, 36; 5:24; 6:29; 10:28-29; Acts 13:39; 16:31; Romans 1:16-17; 3:26; 4:5; 5:1, 9-11; 10:9-13; Galatians 6:15; Ephesians 2:8-10; 1 Timothy 2:5-6; Titus 3:5; Hebrews 4:2; 1 Peter 1:18-23; 2 Peter 1:4)

VII. CONCERNING THE CHURCH

We believe the Scriptures teach the Church of Jesus Christ was inaugurated at Pentecost and must be considered in two aspects: the local church and the "church which is His body." The local church is a congregation of believers, observing the two ordinances of Baptism and the Lord's Table, and where biblical church discipline is exercised. Its Scriptural officers (pastors, sometimes called bishops or elders, and deacons, etc), whose qualifications, claims, and duties are defined in the Scriptures. The "church which is His body" is the entire company of believers in Christ in this age, whether Jew or Gentile, regardless of denominational affiliation and present position in heaven or on earth.

(Matthew 28:19-20; Acts 1:5, 2:1-4, 41-42; 10:44-48; 1 Corinthians 12:12-13; Ephesians 1:22-23; 1 Timothy 3:1-13; Titus 1:5-9)

VIII. CONCERNING BAPTISM AND THE LORD'S SUPPER

We believe the Scriptures teach that Christian baptism in the name of the Father, Son, and Holy Spirit is a solemn and beautiful emblem through which we identify with the crucified, buried, risen Saviour and by which the believer illustrates his death to sin and his resurrection to a new life.

We believe the Lord's supper is the commemoration of His death until He comes and should be preceded by solemn self-examination. Observance of the Lord's supper is for believers only. The ordinances of baptism and the Lord's supper must be observed under the discipline of the local church. They do not have any saving merit.

(Acts 2:41-47; 8:36-39; Romans 6:3-5; 1 Corinthians 11:23-28)

IX. CONCERNING THE RETURN OF OUR LORD JESUS CHRIST

We believe in the "blessed hope": the personal return of our Lord Jesus Christ to set up His kingdom on earth. His return has a vital bearing on the personal life and service of the believer.

(Matthew 24:29-31; 1 Thessalonians 4:16-17; 2 Thessalonians 2:6-8; Revelation 20:1-4, 6) (1 Thessalonians 4:13-18; Matthew 25:34; John 14:2; 2 Corinthians 5:1; Revelation 2:7; Matthew 8:11; Matthew 10:28; Matthew 13:49-50; Mark 9:47-48; Luke 12:5; Revelation 21:8).

X. CONCERNING THE ETERNAL STATE

We believe the Scriptures teach the bodily resurrection of the just and the unjust. All those who are justified through faith in the name of the Lord Jesus Christ will spend eternity in full enjoyment of God's presence, and those who refuse to accept God's offer of mercy and grace will spend eternity in everlasting torment in conscious separation from God. We believe that the terms heaven and hell refer to both, literal and distinct places , as well as a condition or state.

(Luke 16:19-26; John 5:28-29; 14:2-3; Philippians 1:23; 2 Thessalonians 1:7-9; Revelation 20: 11-15, 21: 1-4)

XI. CONCERNING SATAN

We believe the Scriptures teach there is a personal devil who is "the god of this age" and "the prince of the power of the air," who is full of all subtlety, who continually seeks to frustrate the purposes of God and to ensnare the sons of men, and who was conquered by Christ on the cross and condemned to everlasting punishment.

(John 16:11; 2 Corinthians 4:3-4; 11:13-15; Ephesians 2:2; 6:10-12; Colossians 2:15; Hebrews 2:14; 1 Peter 5:8; Revelation 12:9; 20:1-3, 10)

XII. CONCERNING PERSONAL SEPARATION

We believe the Scriptures teach that every believer should be set apart by God in the world and should walk by the aid of the Holy Spirit in Christian love and holiness, exhibiting qualities of honesty, integrity, forgiveness, and loving-kindness. We further believe that any achievement in these characteristics will be evidenced by sincere humility and genuine zeal for the advancement of the cause of Christ. We also believe the Scriptures admonish every believer not to love the world or the things in the world, but rather to flee evil desires, avoid every kind of evil, and refrain from questionable practices which destroy one's testimony, offend one's brother, and fail to glorify God.

(Romans 6:11-13; 14:19-21; 1 Corinthians 6:18-20; 8:9-13; 10:23, 31-33; 2 Corinthians 7:1; Galatians 5:22-25; Ephesians 4:22-32; 5:1-21; Philippians 4:8; 1 Thessalonians 4:7; 1 Peter 1:14-16; 5:5-6; 1 John 2: 15-17)

XIV. CONCERNING GENDER & SEXUALITY

We affirm that God created two genders, male and female, and that both are equal in dignity and value before God as persons created in (and reflecting) His image. According to Scripture, gender is not determined by "an inner sense of identity," rather, gender is rooted in the genetic distinctions between male and female, our God-given distinct, inherent dispositions, and His design for complementary roles (or functions). We believe that struggle with gender identity and disordered sexual desires are a result of the fall, which has distorted us in body and in mind. We believe that both men and women are naturally fitting together in mutuality and complementarity. As part of the goodness of God's creation, each of us should joyfully embrace and express our God-given biological gender distinctions, whether male or female. Further, we believe that God created marriage as a gift for some, and it is a sacred, exclusive, and lifelong covenant between a natural man and a natural woman. We believe that together, both men and women are critical, indispensable, and essential to fulfilling the Great Commission, exemplifying the Kingdom of God on earth, and doing all that God has instructed us to do. Though equal, God did ordain that men and women would be distinct in their roles, and complementary in their sexuality for the sake of human flourishing.

(Genesis 1:24-28, Genesis 2, Genesis 3, Matthew 28:18-20, Ephesians 5:15, 20, Titus 2:2, Jeremiah 17:9, Proverbs 14:12, Gal 3:28, Ephesians 5:15-18)

XV. CONCERNING AFRICAN TRADITIONAL RELIGION

There is a wide range of cultures and traditional practices all over the world, but all men from all cultures and traditions of the world are in desperate need of the Saviour. We express appreciation and honour to God for the lives of elders who lived and gone before us. However, we believe that God is the only one worthy of our worship. Jesus Christ is the only mediator between God and humankind.

(Romans 3:23; Exodus 20:12; Ephesians 6:1-3; Exodus 20:3-6; Mathew 4:10; 1 Timothy 2:5 / Hebrew 7:24-25 / Hebrew 9:11-15)"

I/we, the parents of _____

_____

in Grade _____ have read the Statement of Faith and understand that this is Biblical Worldview that will be integrated into all teaching and learning at Jabulane Christian Academy.

_____

Name of Parent/Guardian 1

_____

Signature of Parent/Guardian 1

_____

Name of Parent/Guardian 2

_____

Signature of Parent/Guardian 2

_____

Signed Principal/Admissions Officer

Date _____

Jabulane Christian Academy NPC

A. *Authority/Mandate: Paper/Electronic*

Given by *(name of Accountholder):* _____

Address: _____

Bank Account Detail

*** Please attach proof of account or the first page of your bank statement as verification.*

Bank Name: _____

Branch Name and Town: _____

Branch Number: _____

Account Number: _____

Type of Account: Current (cheque) / Savings / Transmission

Today's Date: _____

Contact Number: _____

Amount (Select Option 1 or Option 2):

☐ **Option 1** - Fixed amount per month

R _____

Please note: If this option is selected, a new mandate will need to be signed at the end of each year.

☐ **Option 2** - Variable Amount

The amount due for school fees and any legitimate charges on my/our account, which may vary from time to time.

Please note: This mandate will remain in effect until cancelled by the account holder in writing.

☐ **Option 3** - Variable Amount (up to a limit of R_____)

The amount due for school fees and any legitimate charges on my/our account, which may vary from time to time.

Please note: This mandate will remain in effect until cancelled by the account holder in writing.

To (Name of Beneficiary): Jabulane Christian Academy NPC

Address: Plot 13, Klipdrift, Hammanskraal, 0400

Abbreviated Shortname to be used: **JCA**

Refer to contract reference number _____ ("the Contract Reference Number")

I/We hereby authorise Netcash (Pty) Ltd to issue and deliver payment instructions to your banker for collection against my/our abovementioned account at my/our above mentioned bank on condition that the sum of such payment instructions will not differ from my/our obligations as agreed to in the Contract Reference Number.

The individual payment instructions so authorised must be issued and delivered on the date when the obligation in terms of the Agreement is due, and the amount of each individual payment instruction may not differ as agreed to in terms of the Agreement.

The payment instructions so authorised to be issued must carry the Contract Reference Number, included in the said payment instructions, and must be provided to identify the specific contract. The said Contract Reference Number should be added to this form in section E before the issuing of any payment instruction and communicated directly after having been completed.

I /we agree that the first payment instruction will be issued and delivered on _____(date) and thereafter regularly on the 1st ☐ 15th ☐ or 25th ☐ of each month.

If, however, the date of the payment instruction falls on a non-processing day (weekend or public holiday), I agree that the payment instruction may be debited against my account on the following business day.

Subsequent payment instructions will continue to be delivered in terms of this authority until the obligations in terms of the Agreement have been paid or until this authority is cancelled by me/us by giving you notice in writing of not less than the interval (as indicated in the previous clause) and sent by prepaid registered post or delivered to your address indicated above.

B. MANDATE
I/we acknowledge that all payment instructions issued by you will be treated by my/our above-mentioned bank as if the instructions had been issued by me/ us personally.

C. CANCELLATION
I/we agree that although this authority and mandate may be cancelled by me/us, such cancellationwill not cancel the Agreement. I/we also understand that I/we cannot reclaim amounts, which havebeen withdrawn from my/our account (paid) in terms of this authority and mandate if such amounts were legally owing to you.

D. ASSIGNMENT:
I/We acknowledge that this authority may be ceded or assigned to a third party if the Agreement is also ceded or assigned to that third party.

Signed at ……(Place) on this ……day of……20……

……..
SIGNATURE AS USED FOR OPERATING ON THE ACCOUNT

…… ……..
ASSISTED BY CAPACITY
FOR OFFICE USE

E. AGREEMENT REFERENCE NUMBER
THE AGREEMENT REFERENCE NUMBER IS …….